

# Crush Pancreatic Cancer 5k Fun Run/Walk

for Pancreatic Cancer Research

In Memory & Honor of those who have been impacted by Pancreatic Cancer



**SATURDAY OCTOBER 12, 2019**  
**LINN CREEK CITY PARK**

Registration at 9 am  
Walk Begins at 10 am

Individual Pre-Registration Fee \$25  
Family Pre-Registration Fee \$60 (Up to 4 people)

Day of Event Individual Registration \$35 / Family Registration \$70

Registration Deadline September 26<sup>th</sup> to guarantee your shirt

Make checks payable to Lustgarten Foundation &  
Mail Check with Registration Form to:

City of Camdenton  
437 West US Highway 54  
Camdenton, MO 65020

Questions? Call Melissa at 573-346-3600 ext. 223 or Teri at 573-346-3604 ext. 252

Chili Cook-Off & Silent Auction to Follow Fun Run/Walk

**SILENT AUCTION 9 AM – 12 PM**  
All Proceeds to Lustgarten Foundation for  
Pancreatic Cancer Research

## REGISTRATION FORM – Crush Pancreatic Cancer 5K Fun Run/Walk Saturday October 12, 2019

Please Check One Below:

\_\_\_\_\_ \$25 Individual Pre-Registration Fee

\_\_\_\_\_ \$60 Family Pre-Registration Fee (Up to 4 people)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### Waiver must be read & signed by all participants:

I know that running is potentially hazardous activity. I should not enter or run this event unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this race, including, but not limited to, falls, contact with other participants, the effects of the weather, including high heat/humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my applications, I, for myself and anyone entitled to act on my behalf, waive and release the event, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. All fees are nonrefundable.

\_\_\_\_\_  
Signature Date Parent's Signature if under 18 Shirt Size

\_\_\_\_\_  
Signature Date Parent's Signature if under 18 Shirt Size

\_\_\_\_\_  
Signature Date Parent's Signature if under 18 Shirt Size

\_\_\_\_\_  
Signature Date Parent's Signature if under 18 Shirt Size

Return form and entry fee to the address below by September 28, 2018:

City of Camdenton  
437 West US Highway 54  
Camdenton, MO 65020

# 6th Annual Chili Cook-Off



for Pancreatic Cancer Research

In Memory & Honor of those  
who have been impacted by Pancreatic Cancer

**SATURDAY**  
**OCTOBER 12, 2019**  
**LINN CREEK CITY PARK**

**Registration at 10:15 am**  
**Serving Begins at 11 am**  
**Judging Begins at 11:30 am**  
**Winners Announced at 12:30 pm**  
**Entry Fee \$50 (up to 4 people per team)**  
**Bring Chili "READY-TO-EAT"**  
**DEADLINE TO ENTER IS OCTOBER 10<sup>th</sup>**  
**Official Rules with Registration Form**

**Make checks payable to Lustgarten Foundation &  
Mail Check with Registration Form to:**

**City of Camdenton**  
**437 West US Highway 54**  
**Camdenton, MO 65020**

**Questions? Call Melissa at 573-346-3600 ext. 223**

**Crush Pancreatic Cancer 5K Fun Run/Walk Prior to Chili Cook-Off**

**SILENT AUCTION 9 AM – 12 PM**  
**All Proceeds to Lustgarten Foundation for  
Pancreatic Cancer Research**

## **REGISTRATION FORM - 6<sup>th</sup> Annual Chili Cook-off Saturday October 12, 2019**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, Zip:** \_\_\_\_\_  
**Daytime Phone:** \_\_\_\_\_  
**E-Mail:** \_\_\_\_\_  
**Team Name:** \_\_\_\_\_

Return form and \$50 entry fee to the address below by October 10<sup>th</sup>:  
City of Camdenton  
437 West US Highway 54  
Camdenton, MO 65020

- The following RULES are to be adhered to by all cook-off chair people, cooks, judges and/or assistants:
1. Chili is defined as any kind of meat or combination of meats cooked with chili peppers, various other spices and other ingredients.
  2. The entry fee will be \$50.00 per team entered up to 4 people per team. There will be awards for 1st, 2nd, and 3rd place and a People's Choice Award.
  3. All ingredients must be pre-cooked & heated prior to the event and brought in a crockpot – chili is to be brought "ready-to-eat"
  4. Contestants are responsible for supplying all of their own utensils & products relating to their chili submission (additional garnishments) and maintenance of its proper temperature for serving. Spoons and cups for use in serving chili to the general public will be provided. Crackers will also be provided.
  5. Each contestant must cook a minimum of one (1) gallons of chili. Contestants are permitted to prepare only one (1) pot of competition chili, which will be submitted for judging. Any additional chili (Other than that which is submitted) will be for public consumption.
  6. Each contestant will be assigned a "contestants number" by the Chief Scorekeeper and be given a container in which their chili will be collected at the time of the official judging. Each contestant should verify that the number on the bottom of their container is the same as their contestants' number assigned to them by the Chief Scorekeeper.
  7. The decision of the judges is final. Judging will be based on score cards. In this competition the chili will be blind judged (no one knows the identity of the cook) and scorecards will be based on the following five (5) characteristics:
    1. Texture
    2. Flavor
    3. Heat
    4. Aroma
    5. Color
  8. There will also be a People's Choice Award for the contestant that collects the most donations from the people.
  9. Each contestant is responsible for policing and cleaning up the area at the end of the day and removing all items from the area. No items shall be allowed to remain after the close of the Cook-off.

Cups and spoons for sampling chili and the 1 quart container for your competition chili submission will be provided.